

# Agenda

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## CITY AREA (PLANNING / LICENSING) COMMITTEE

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**Salisbury District Council**  
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Sara Draper 01722 434345

**A meeting of** : **The City Area (Planning / Licensing) Committee**  
**Will be held at** : **The Alamein Suite, City Hall, Malthouse Lane, Salisbury**  
**On** : **Thursday 17 February 2005 commencing at 6.00 pm**

*Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact Democratic Services on 01722 434345 before the meeting.*



**Richard Sheard**  
Chief Executive

8<sup>th</sup> February 2005

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### PART I

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#### **1. Apologies**

To receive any apologies for absence

#### **2. Chairman's Announcements**

#### **3. Public Statement/Question Time**

Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the City Area. Questions or Statements are required to be submitted (either by fax or by email) to Sara Draper, Democratic Services, by 12 noon on the day prior to the meeting and anyone wishing to ask a question is advised to contact Sara, who will provide advice, a question submission proforma and a leaflet explaining how 'Public Question Time' works, if required.

*Contact Officer: Sara Draper, Salisbury District Council, Tel. 01722 434345, Fax 01722 434478,  
Email: sdraper@salisbury.gov.uk*

#### **4. Declarations of Interest**

To receive any declarations of interest from District or County Councillors present.

## 5. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the City Area. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the City Area (P&L) Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper Salisbury District Council (01722) 434345

## 6. Minutes of the last Meeting

To approve the minutes of the meeting held on 20<sup>th</sup> January 2005 (circulated separately).

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## PART 2

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### PUBLIC SPEAKING RIGHTS

If you require any further information or would like to receive a copy of the Committee's guidance leaflet please contact the Area Co-ordinator on 01722 434252

### IMPORTANT NOTE

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of the Agenda.

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## 7. [Planning Enforcement: Compliance with Planning Conditions/Section 106 Obligations: Prosecuting Breaches of Planning Control.](#)

To consider the attached report of the Principal Planning Officer (Enforcement).

Background Papers- see reports for details

Contact Officer - Stephen Hawkins, Salisbury District Council (01722 434691)

## 8. [Planning Applications](#)

To consider the planning applications set out in the attached report of the Head of Development Services.

*~ Please note: The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions ~*

Background Papers- see reports for details

Contact Officer - see reports for details

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## 9. Matters, if any, which by reason of special circumstances, the Chairman decides should be considered as a matter of urgency.